JUN 1 3 2005 JUN 1	U.S. P	PTO/SB/21 (09-04) Approved for use through 07/31/2006. OMB 0651-0031 atent and Trademark Office; U.S. DEPARTMENT OF COMMERCE action of information unless it displays a valid OMB control number.
ADE	Application Number	10/658,069
TRANSMITTAL	Filing Date	September 9, 2003
FORM	First Named Inventor	Jason L. Bradshaw
	Art Unit	3743
(to be used for all correspondence after initial	Examiner Name	Wieker
Total Number of Pages in This Submission	. Attorney Docket Number	2338/5
ENCLOSURES (Check all that apply)  After Allowance Communication to TC		
Fee Transmittal Form Fee Attached  Amendment/Reply After Final Affidavits/declaration(s)  Extension of Time Request Express Abandonment Request Information Disclosure Statement  Certified Copy of Priority Document(s)  Reply to Missing Parts/ Incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53	Drawing(s)  Licensing-related Papers  Petition Petition to Convert to a Provisional Application Power of Attorney, Revocation Change of Correspondence Addrama Terminal Disclaimer Request for Refund CD, Number of CD(s) Landscape Table on CD  Remarks	Appeal Communication to Board of Appeals and Interferences  Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)  Proprietary Information
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm Name Dorr, Carson, Sloan, Birney & Kramer, P.C.		
Signature W. Sett Carson		
Printed name W. Scott Carson		
Date June 7, 2005	Re	g. No. 27,292
CERTIFICATE OF TRANSMISSION/MAILING		
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:		
Signature W. Sett Carson		
Typed or printed name W. Scott Carson - 27,292 Date June 7, 2005		

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# JUN 1 3 2005 W

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent Application of

Jason L. Bradshaw

: Group Art Unit: 3743

Serial No.: 10/658,069

Examiner: Wieker

Filed: 09/09/2003

Conf No.: 4071

For: SUSPENSION WALKER

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W. Scott Carson

June 7, 2005

W. Scott Carson, Reg. No. 27,292

Date of Deposit

# SECOND AMENDMENT AF

MS AF Commissioner For Patents PO Box 1450 Alexandria, VA 22313-1450

## Dear Sir:

In response to the second Office Action and Advisory Action, please amend the above-identified application as set forth on the following sheets: